

Photo

C.V

Ashur University College

- **First, Basic information:**

Name:	**Munther Numan Ail Al Rubaei**
Date of Birth:	**1962-10-27**
Specialization:	**Soccer tests**
Position:	**master**
Scientific Degree:	**Assistant Professor**
Work Address:	**Ashur University**
Mobile:	**07717752995**
E-mail:	**Munther.numan@au.edu.iq**
official email:	**Munther.numan@au.edu.iq**

- **Second, Scientific Certification:**

Degree science	University	College	Date
B.Sc.			
M.Sc.	University of Baghdad	Faculty of Physical Education and Sports	2014
Ph.D.			
Any other			

Third, Career:

No.	Career	Workplace	From -To
١	Teacher	Teachers Training Institute	2005-2013
٢	Assistant Professor	Open College of Education	2014- 2022
٣			
٤			
٥			
٦			

Fourth, University Teaching.

No.	University	The (Institute / College)	From -To
1	Open College of Education	Ministry of Education	٢٠١٤–٢٠٢٢
2			
3			
4			

5			
6			
7			

- **Fifth, <u>Courses Which You Teach</u>:**

No.	Department	Subject	Year
١	Physical Education and	Football. Weightlifting.	2023-2024
٢	College of Education and	Football. Teaching methods,	2024-2025
٣			
٤			
٥			
٦			
٧			
٨			
٩			

- **Sixth, <u>Thesis which was supervised by :</u>**

No.	Thesis Title	Department	Year
١			
٢			

٣			
٤			
٥			
٦			
٧			

- **Seventh, <u>Conferences which you participated</u>:**

No.	Conferences Title	Year	Place	Type of Participation
1	Weightlifting Training	2024	Ashur	numbers
2	Using VAR technology	2024	Ashur	participant
3	Use of biomechanics	2024	Ashur	participant
4	Analytical study of the	2024	Ashur	participant
5	Electronic blackmail	2024	Ashur	participant
6	Obedience to parents	2024	Ashur	participant
7				

- **Eighth, <u>Scientific Activities</u>:**

Within the College	Outside the College
Scientific Society for	

- **Ninth, Research Projects in The Felid of Specialization to The Environment and Society or the Development of Education:**

No.	Research Title	Place of Publication	Year
1			
2			

- **Tenth, Membership:**

➢

➢

➢

➢

- **Eleventh, Awards and Certificates of Appreciation:**

No.	Name of Awards and Certificates	Donor	Year
١			
٢			
٣			
٤			
٥			
٦			

- **Twelfth, Scientific literature:**

No.	Scientific Literature Title	Year of The Publication
١		
٢		
٣		

- **Thirteenth, <u>languages:</u>**

✓

✓